



Republic of the Philippines  
SENATE  
REQUEST FOR SEALED QUOTATION

Date : 5/24/2023  
RSQ No. : RSQ-E-23-05-087  
Requisitioner : LPS  
Canvasser : NADIA C. TOMAWIS

By: *N. Tomawis*  
Time: *4:08 pm*

Sir/Madam:  
We invite all GEPS registered bidders to submit sealed quotation for the item/s listed below, addressed to the Chairman, Bids and Awards Committee (BAC), 4/F Senate of the Philippines, GSIS Bldg., Financial Center, Pasay City. The quotation for Purchase Request No. **PR-23-05-383** must be submitted to the Office of the Chairman, Bids and Awards Committee, Room 408 or the Secretariat, Bids and Awards Committee, Room 401, 4/F Senate of the Philippines, GSIS Building, Financial Center, Pasay City, not later than 5P.M. of \_\_\_\_\_.

Kindly observe and comply with the stated specifications / descriptions / unit of items for quotation, and specify country of manufacture or origin in the item, any erasure must be properly initialed by the bidder. Bidders are presumed to have reviewed all bids indicated herein before submission to the BAC. Please do not forget to indicate the following references in your envelope "PR NO. \_\_\_\_\_ / RSQ NO. \_\_\_\_\_, Assigned Canvasser: \_\_\_\_\_, CLOSING DATE: \_\_\_\_\_"

LIKEWISE, ALL QUOTATIONS MUST BE VALID FOR AT LEAST THIRTY (30) DAYS FROM THE CLOSING DATE OF POSTING WITH THE PHILGEPS AND SUBJECT TO THE GENERAL CONDITIONS FOUND AT THE BACK OF THIS FORM.

ATTY. MARIA VALENTINA S. CRUZ  
CHAIRPERSON  
BIDS AND AWARDS COMMITTEE

**THE CHAIRMAN**  
Bids and Awards Committee  
c/o Secretariat, Bids and Awards Committee  
Room 401 4/L, Senate of the Philippines, GSIS Building, Financial Center, Pasay City  
Fax No. 552-6601 local 1602 or 552-6803

Sir: As requested in your letter above, we are pleased to quote hereunder our price/s for the following item/s subject to the General Conditions stated at the back:

Item No	Quantity	UOM	Item Description	Unit Cost	UNIT PRICE (Inclusive of all Taxes)	TOTAL
			PR-23-05-383 - LPS			
1	180	COPY	<p><b>PRINTING AND BINDING OF THE RECORD OF THE SENATE(3RD REGULAR SESSION, 18TH CONGRESS) NINE (9) VOLUMES - 20 COPIES PER VOLUMENUMBER OF PAGES - 1,000 PER VOLUME</b></p> <p><b>SPECIFICATIONS:</b></p> <p>SIZE: 9" X 12" STOCK: Book paper 60 BINDING: Smythe-sewn; Hardbound COLOR: Inside page; Black COVER: Bookcloth, Navy Blue and with gold stamping PROCESS: Offset DELIVERY: <u>Within 45 calendar days after final approval of all volumes</u></p> <p><b>OTHER REQUIREMENTS:</b></p> <p>1. Submission of digital printout/proof for review should be</p>	900,000.00 5,000.00/COPY		

(QUOTATIONS must be valid for at least thirty [30] to forty five [45] days from closing date)

TERMS OF DELIVERY: \_\_\_\_\_  
TERM/S OF PAYMENT: Government Terms (NO C.O.D. / NO ADVANCE PAYMENT) \_\_\_\_\_  
Address of Supplier: \_\_\_\_\_ (Name of Company)  
E-Mail Address: \_\_\_\_\_ PHIGEPS Reg. No. \_\_\_\_\_ Expiry Date: \_\_\_\_\_  
Tel./Fax No./s: \_\_\_\_\_  
TIN: \_\_\_\_\_ (Signature over Printed Name Authorized Representative)

GEPS REF# 9785834  
Closing Date: MAY 31, 2023 / 5PM  
By: NADIA C. TOMAWIS  
Date Posted: MAY 24, 2023

**RECEIVED**

MAY 24 2023

By: *N. Tomawis*  
Property and Procurement Services

**SENATE  
REQUEST FOR SEALED QUOTATION**

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 Canvasser : NADIA C. TOMAWIS *NT*

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*Maria Valentina S. Cruz*  
**ATTY. MARIA VALENTINA S. CRUZ**  
 CHAIRPERSON  
 BIDS AND AWARDS COMMITTEE

**THE CHAIRMAN**  
 Bids and Awards Committee  
 c/o Secretariat, Bids and Awards Committee  
 Room 401 4/L, Senate of the Philippines, GSIS Building, Financial Center, Pasay City  
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Item No	Quantity	UOM	Item Description	Unit Cost	UNIT PRICE (Inclusive of all Taxes)	TOTAL
			PR-23-05-383 - LPS			
			within 20 calendar days after receipt of soft copy per volume from LPS.  2. Submission of final proof per volume should be within 14 calendar days after receipt of reviewed digital printout from the LPS.  3. Subject to the result of LPS ocular inspection.			
----- NOTHING FOLLOWS -----						

(QUOTATIONS must be valid for at least thirty [30] to forty five [45] days from closing date)

**TERMS OF DELIVERY** \_\_\_\_\_  
**TERM/S OF PAYMENT:** Government Terms (NO C.O.D. / NO ADVANCE PAYMENT) \_\_\_\_\_  
 (Name of Company)  
**Address of Supplier** \_\_\_\_\_  
**E-Mail Address** \_\_\_\_\_ **PHILGEPS Reg. No.** \_\_\_\_\_ **Expiry Date:** \_\_\_\_\_  
**Tel./Fax No./s** \_\_\_\_\_  
**TIN** \_\_\_\_\_  
 \_\_\_\_\_  
 (Signature over Printed Name Authorized Representative)

GEPS REF# 9785834  
 Closing Date: MAY 31, 2023 / 5PM  
 By: NADIA C. TOMAWIS  
 Date Posted: MAY 24, 2023

*NT*  
 ntomawis  
 5/24/2023 / 11:41:42AM

**RECEIVED**

**MAY 24 2023**

By: \_\_\_\_\_ Time: \_\_\_\_\_  
 Property and Procurement Services